

ASSAMESE (004)
SYLLABUS
Class X (2026-27)

| UNITS | DETAILS OF TOPICS/CHAPTERS | TOTAL MARKS | No. of PERIODS |
|--------------------|---------------------------------------|-------------|----------------|
| UNIT-1 Reading | 1. Bodh Parikshyan (Comprehension) | 15 | 25 |
| UNIT-2 Writing | 2. Likhan Kala (Writing Skills) | 25 | 55 |
| UNIT -3 Grammar | 3. Byakaran | 20 | 50 |
| UNIT-4 Textbook | 4. Prose (Gadya) | 10 | 25 |
| UNIT-5 Textbook | 5. Poetry (Padya) | 10 | 25 |
| | | 80 | 180 |

COURSE STURCTURE (2026-27)

| SECTION | DETAILS OF TOPICS/CHAPTETRS | TYPE OF QUESTIONS | NO. OF QUESTIONS | WEIGHTAGE (MARKS) | NO. OF PERIODS |
|----------------------|---|-------------------|------------------|-------------------------|----------------|
| SECTION-A Reading | 1.Bodh Parikshyan (Comprehension) | | | 15 | 25 |
| | One unseen passage of minimum 500 words. There will be 12 general questions of 1, and 2 marks each and 3 grammar based questions of 1 Mark each will be set from the passage. | VSA SA VSA | 6 3 3 | 1x6=6 2x3=6 1x3=3 | |
| SECTION-B Writing | 2.Likhan Kala (Writing Skills) | | | 25 | 55 |
| | a) Galpa Likhan (Story Writing)/ Rachana (Essay-Adarshamulak) | LA | 1 | 5x1=5 | |
| | b)Pratibedan Prastutkaran (Report Writing on School function eg. Annual day, sports, any competition held in school) | LA | 1 | 5x1=5 | |
| | c) Phakara Jojana (Proverb, Sl. No.- 11 -20) | LA | 1 | 5x1=5 | |
| | d) Chithi (Personal Letter/ Official Letter) | LA | 1 | 5x1=5 | |
| | e) Jatuwa khanda bakyare bakya rachana (Gaa,Ghar,Chaku, | VSA | 5 | 1x5=5 | |

| | | | | | |
|------------------------|--|-----------------|-------------|-------------------------|----|
| | Mukh, Dat/6,7,8,9,10) | | | | |
| SECTION-C Grammar | 3. Byakaran | | | 20 | 50 |
| | i. Sandhi(Bisarga aru Asamiya) | VSA | 4 | 1x4=4 | |
| | ii. Upsarga | VSA | 2 | 1x2=2 | |
| | iii. Anusarga | VSA | 2 | 1x2=2 | |
| | iv. Bakya Paribartan (SaraI, Yougik, Jatil) | VSA | 4 | 1x4=4 | |
| | v. Samarthak Sabda | VSA | 2 | 1x2=2 | |
| | vi. Biparitarthak Sabda | VSA | 2 | 1x2=2 | |
| | vii. Dhatu | VSA | 2 | 1x2=2 | |
| | viii. Kal | VSA | 2 | 1x2=2 | |
| SECTION- D Textbook | 4. Prose (Gadya) | | | 10 | 25 |
| | i. Asamar Janagothir Gathani aru Sanskriti- Abdus Chattar | LA SA VSA | 1 1 4 | 4x1=4 2x1=2 1x4=4 | |
| | ii. Aranya Jatra- Anuradha Sarma Pujari | | | | |
| | iii. Udyogi Howo Aha- Debajit Bhuyan | | | | |
| | 5. Poetry(Padya) | | | 10 | 25 |
| | i. Bargeet- Sri Sri Madhab Dev | LA SA | 1 1 | 4x1=4 2x1=2 | |
| | ii. Jikir- Ajan Fakir | VSA | 4 | 1x4=4 | |
| | iii. Prashasti- Raghunath Choudhary | | | | |

Long answer (LA), short answer (SA), Very Short Answer (VSA)

Internal Assessment-

- 1) Periodic Test- 10 marks
- 2) Subject Enrichment Activity- 5 marks
- 3) Notebook keeping- 5 marks

Prescribed Text books

1. Asamiya Sahitya Chayanika: Assam State Textbook Production and Publication Cooperation Ltd., Guwahati.
2. Rachana Bichitra : Dharma Singha Deka, Assam Book Depot, Guwahati.

QUESTION PAPER DESIGN CLASS IX AND X (2026-27)

Time: 3 hours

Max. Marks:80

| Typology | Testing Competencies/ Learning Outcome | Objective Type | SA | LA-1 | LA-2 |
|-----------------------|--|---------------------------|--------------------------|---------------------------|----------------------------|
| Reading | Conceptual Understanding, decoding, analyzing, inferring, interpreting and Vocabulary | 6 questions X 1 mark each | 3 questions X1 mark each | | |
| Writing | Expressing an opinion, Reasoning, using appropriate format and fluency | 5 questions X 1 mark each | | | 4 questions X 5 marks each |
| Grammar | Applying language conventions appropriate using structures integrative accuracy and fluency | 20 questions X1 mark each | | | |
| Literature Text books | Recalling reasoning appreciating, applying, extrapolation, illustrating and justifying etc. Extracting relevant information, | 8 questions X1 mark each | 2 questions X1 mark each | 2 questions X4 marks each | |

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|--|--|--|--|--|--|
| | identifying the central theme and sub theme, understanding the and developing writing skill. | | | | |
|--|--|--|--|--|--|

QUESTION WISE BREAK-UP

| Type of Question | Mark per Question | Total No. of Questions | Total Marks |
|------------------|-------------------|------------------------|-------------|
| Objective Type | 1 | 42 | 42 |
| SA | 2 | 5 | 10 |
| LA-1 | 4 | 2 | 8 |
| LA-2 | 5 | 4 | 20 |
| Total | | 53 | 80 |

Note: Internal Options:

- **Section A:** Reading: There will be no options. All direct questions.
- **Section B:** Writing part will have internal options in respect to essay, report writing, Phakara Jojana and sentence framing.
- **Section C:** Grammar being a vast course, internal options should be given to all the students.
- **Section D:** In the textbook part, it is desired that the students should go through the medieval and ancient literature. Keeping this in view prose and poetry have been selected from the prescribed textbook assigning 10 marks separately for the both part (prose and poetry). Optional questions should be set from all the chapters for convenience of the learners.